

**IN THE UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF WEST VIRGINIA**

**JONATHAN R., *et al.*,**

*Plaintiffs,*

v.

**JIM JUSTICE, in his official capacity as  
Governor of West Virginia, *et al.*,**

**Case No. 3:19-cv-00710**

*Defendants.*

**NOTICE OF DEPOSITION OF SAMUEL HICKMAN, MSW, LCSW, ACSW**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure, Defendants by and through their counsel, will take the deposition of **Samuel Hickman, MSW, LCSW, ACSW**, in-person, or by video deposition virtually, if agreed upon by parties, on **Wednesday, June 12, 2024, beginning at 9:00 a.m. at One Davis Square, Charleston, WV 25301**. This deposition will be taken before a notary public or other authorized officer authorized to administer oaths and will continue during normal business hours from day to day until concluded.

Respectfully submitted,

May 24, 2024

/s/ Philip J. Peisch

Philip J. Peisch (WVSB # 13731)  
Caroline M. Brown, *pro hac vice*  
Julia M. Siegenberg, *pro hac vice*  
Rebecca L. Wolfe, *pro hac vice*  
Trevor J. Rhodes, *pro hac vice*  
Brown & Peisch PLLC  
1225 19<sup>th</sup> Street NW, Ste. 700  
Washington, DC 20036

/s/ Steven R. Compton  
Steven R. Compton (WVSB #6562)  
West Virginia Attorney General's Office  
812 Quarrier Street, 6<sup>th</sup> Floor  
Charleston, WV 25301

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**CERTIFICATE OF SERVICE**

I, Philip J. Peisch, hereby certify that I electronically filed this Certificate of Service for Defendants' Notice of Deposition of Samuel Hickman, LCSW, ACSW via ECF, and caused a true and correct copy of Defendants' Notice of Deposition of Samuel Hickman, LCSW, ACSW to be delivered to the following via electronic mail:

Marcia Robinson Lowry  
Julia Tebor  
Jonathan Borle  
Lindsay Gus  
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Charleston, WV 25304

J. Marty Mazezka  
Disability Rights of West Virginia  
1207 Quarrier Street, Suite 400  
Charleston, WV 25301

Respectfully submitted,

May 24, 2024

/s/ Philip J. Peisch

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